| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2001  67 67 / 18 65 8 1 - 1 |   |   |               |                      |                                 |                  |   |                     |                        |     |                     |                        |  |
|---|---|---|---------------|----------------------|---------------------------------|------------------|---|---------------------|------------------------|-----|---------------------|------------------------|--|
| CLAIMS AS FILED - PART I (Cotumn 1) (Cotumn 2)  |   |   |               |                      |                                 |                  |   | SMALL EN            |                        | OR  | OTHER<br>SMALL E    |                        |  |
| TOTAL CLAIMS  |   |   | 54            |                      |                                 |                  | · | RATE                | FEE                    |     | RATE                | FEE                    |  |
| FOR   |   |   | NUMBER FILED  |                      | NUMBER EXTRA                    |                  |   | BASIC FEE           | 370.00                 | OR  | BASIC FEE           | 740.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |   |   | 5寸 minus 20=  |                      | . 34                            |                  |   | X\$ 9=              |                        | ORÍ | X\$18=              | 612                    |  |
| INDEPENDENT CLAIMS  |   |   | 4 . minus 3 = |                      |                                 |                  |   | X42=                |                        | OR  | X84=                | 84                     |  |
| MU  | LTIPLE DEPEN  | DENT CLAIM PI                               | RESENT.       |                      |                                 |                  |   | +140=               |                        | OR  | +280=               |                        |  |
| * If the difference in column 1 is less than zero, enter *0° in column 2                      |   |   |               |                      |                                 |                  | 1 | TOTAL               |                        | OR  | TOTAL               | 436                    |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)                                  |   |   |               |                      |                                 |                  |   | SMALL E             | NTITY                  | OR  | OTHER<br>SMALL      |                        |  |
| MTA   |   | (Cotumn 1) CLAIMS REMAINING AFTER AMENDMENT |               | HIGH<br>NUM<br>PREVI | EST<br>BER<br>OUSLY<br>FOR      | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT   | Tota!   | • 58  | Minus         | <b></b> 5            | A                               | -4               |   | X\$ 9=              |                        | OR  | X\$18=              | 200                    |  |
|   | Independent   | . 4   | Minus         | ***                  | }                               | · X              |   | X42=                |                        | OR  | X84=                |                        |  |
| 4   | FIRST PRESE   | NTATION OF M                                | ULTIPLE DEP   | ENDEN                | T CLAIM                         |                  | 1 | +140=.              |                        | OR  | +280⇒               |                        |  |
|   | 11/8/05 (Column 3) (Column 3)   |   |               |                      |                                 |                  |   | TOTAL               |                        |     | TOTAL<br>ADDIT, FEE | 200                    |  |
|   | 11/8/43   | (Column 1)                                  |               | (Colu                | mn 2)                           | (Column 3)       | - | ADDIT. FEE          |                        |     | ADDIT. FEE          |                        |  |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |               | HIG<br>NUA<br>PREV   | HEST<br>ABER<br>HOUSLY<br>OFOR  | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | PATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | · 5B  | Minus         | **                   | 58                              | • /              | 1 | X\$ 9=              |                        | OR  | X\$18=              |                        |  |
|   | Independent   | • 4   | Minus         | ese<br>CAUDEN        | 4                               | • /-             |   | X42=                |                        | OR  | X84=                |                        |  |
|   | FIRST PRESE   | NTATION OF M                                | ULTIPLE DEF   | ENDEN                | Y CLAIM                         |                  |   | +140=               |                        | OF, | +280=               | ·                      |  |
|   |   |   |               |                      |                                 |                  |   | TOTAL<br>ADDIT, FEE |                        | ØR  | TOTAL<br>ADDIT. PEE |                        |  |
|   |   | (Column 1)                                  |               |                      |                                 | (Column 3        | 1 |                     | •                      |     |                     |                        |  |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |               | NU!<br>PRÉV          | HEST<br>MBER<br>HOUSLY<br>D FOR | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | •   | Minus         | 44                   |                                 | •                |   | X\$ 9=              |                        | OR  | X\$18=              |                        |  |
|   | Independent   | •   | Minus         | 484                  |                                 | #                | 1 | X42=                |                        | OR  | X84=                |                        |  |
| 5   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |               |                      |                                 |                  | J | +140=               |                        |     | +280=               |                        |  |
| •   | * If the entry in column 1 is less than the entry in column 2, write "0" is column 3.   |   |               |                      |                                 |                  |   |                     |                        | OR  | TOTAL               |                        |  |
| -   | * If the entry in column 1 is less than the entry in column 2, write 'V' is column 3.  * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "3."  ** ADDIT, FEE  ***Tithe "Highest Number Previously Paid For" (Notal or independent) is the highest number tound in the appropriate box in column 1. |   |               |                      |                                 |                  |   |                     |                        |     |                     |                        |  |
| Ĺ   |   |   |               |                      |                                 |                  |   | name and Trade      |                        |     |                     |                        |  |